



**United Way of  
Marshall County**

# *Taste of* Marshall County



May 2018

Dear Restaurateur/Food Vendor,

Taste of Marshall County is coming! Sign up now for this great opportunity to expose your cuisine for all of Marshall County!

The food tents and a beer/wine garden tent will be set on Young's Amphitheatre grounds, with live music playing 5 – 10 pm. As the "Taste of the Marshall County" patrons come for the food, we encourage you to bring your best samplings. This is the third year for this event and we expect people from all around the region to attend.

Finally, United Way of Marshall County (UWMC) asks vendors for a donation of 10% of sales for evening.

**Date: Saturday, August 11, 2018**

**Time: 5 PM-10 PM**

**Location: Young Amphitheatre (Centennial Park), 1313 Randolph Blvd, Plymouth, IN 46563**

**Set-up time: No later than 4 PM**

**Advertising:**

All food vendors committing to participate by the Friday June 8, 2018 deadline will receive with the following advertising:

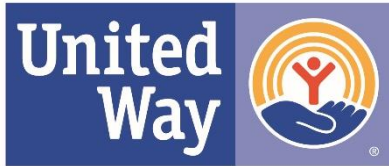
Newspaper and area publications

United Way of Marshall County, Inc. website and Facebook - [www.MarshallCountyUW.org](http://www.MarshallCountyUW.org)

Posters throughout Marshall County

Radio stations

(SEE REVERSE)



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**Food Vendors should provide:**

*\$50 refundable deposit required to reserve your space in the food tent. Deposit refunded after the event. Deposit is non-refundable if you do not participate.*

Food Vendors need to **bring your own grounded (3-prong) extension cords**. 110voltage will be available.

Provide own manpower, disposable serving plates, silverware and napkins.

Signage for your table and a sign for menu items pricing. Brochures or menus from your restaurant, coupons, upcoming events can be displayed at your table.

Bring your best selections: 1- 6 items that we suggest fit on a 6"plate. These selections will be purchased by the patrons with a number of \$1 tickets.

Food selection menu provided to United Way of Marshall County by **Friday, June 15, 2018**. If two food vendors are serving the same items, last vendor in may be contacted and given option to change items.

Hot potable water if needed, should be provided by the food vendor.

Food Vendor to provide own permit to sell food. If you don't have one, a temporary one must be obtained.

**United Way of Marshall County will provide:**

Un-heated, potable water for use by all food vendors.

**Beer and wine will be sold only in Beer Garden, and should not be offered for sale at your booth.**

Food Vendors may sell any non-alcoholic beverages. *Food Vendors should bring their personal supply of drinking water for themselves during the event as United Way will not supply drinking water.*

Each food vendor with one 8' x 3' table with skirting

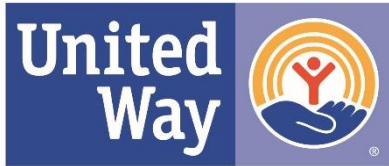
Food Vendors will be allowed a vehicle for supplies on grounds. Food vendor employees will need to park in the Plymouth High School parking lot and walk in.

Waste bins

Wash station

**Questions? United Way of Marshall County Contact:**

Chris Johnson, Director of Organizational Development  
[cjohnson@marshallcountyuw.org](mailto:cjohnson@marshallcountyuw.org), 574.936.3366



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# Taste of Marshall County



United Way of Marshall County, Inc.  
PO Box 392  
Plymouth, IN 46563

**Commitment Deadline – June 8, 2018**  
**Advertising Deadline – June 8, 2018**  
**Menu Deadline – June 15, 2018**

Dear United Way of Marshall County:

This letter confirms my \_\_\_\_\_ (Restaurant or Caterer Name)  
understanding and participation in **Taste of Marshall County 2018**.

**Date:** Saturday, August 11, 2018 5 PM - 10 PM  
**Location:** Young Amphitheatre, 1313 Randolph Blvd. Plymouth, IN 46563  
**Process:** Guests purchase tickets for food & beverage. Vendor donates 10% of proceeds to United Way.

**Food Vendor Provides:**

- Signed letter of commitment and \$50 refundable check by **June 8, 2018** to United Way of Marshall County
- Signed letter of commitment to UWMC by June 8, 2018 to participate in advertising
- Signed Model Release form for photographs
- Menu items to be sent to UWMC by June 15, 2018 to help avoid duplication
- Portions of food that fit on 6" plate to be purchased with a quantity of \$1 tickets
- Own manpower, disposable plates, silverware, napkins
- Own signs and table display, easels
- Own grounded (3-prong) extension cords for electricity if needed.
- Hot potable water
- 10'x10' canopy for your cook/prep area outside of the main serving tent (encouraged; not required)

**United Way of Marshall County provides:**

- Advertising for event and for selected food vendors who have met sign-up deadline
- Main serving tent(s)
- One 3 X 8 table with skirting
- Waste bins
- Wash Station
- Entertainment
- Unheated, potable water

*Signature also indicate permission to use pictures taken during the event on future promotional material.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name & Title

\_\_\_\_\_  
Email Address

*UWMC Contact: Chris Johnson, [cjohnson@marshallcountyuw.org](mailto:cjohnson@marshallcountyuw.org), 574-936-3366*



United Way of Marshall County



MENU SELECTIONS

**SUBMISSION DEADLINE – Friday, June 15, 2018**

Suggest food item fit onto a 6" plate. Ticket values will be \$1 EACH. Specify number of tickets needed for each menu item.

FOOD VENDOR NAME: \_\_\_\_\_

CONTACT PERSON NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ITEM DESCRIPTION	COST
1. _____	# Tickets _____
2. _____	# Tickets _____
3. _____	# Tickets _____
4. _____	# Tickets _____
5. _____	# Tickets _____
6. _____	# Tickets _____



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### Model Release for Vendors, Artists, and Performers

(adapted from documents published by the Professional Photographers of America)

I, \_\_\_\_\_ (print name of person giving the release)  
for good and valuable consideration, the receipt of which is hereby acknowledged, hereby  
irrevocably authorize **United Way of Marshall County, Inc.** to use photographs of me and/or  
my property and authorize him/her/them and his/her/their assignees, licensees, legal  
representatives and transferees to use and publish (with or without my name, company  
name, or with a fictitious name) photographs, pictures, portraits or images in any and all  
forms and media and in all manners, including composite images or distorted representations,  
and for the purposes of publicity, illustration, commercial art, advertising, publishing  
(including publishing in electronic form on CDs or internet websites), for any product or  
services, or other lawful uses as may be determined by United Way of Marshall County.

I further waive any and all rights to review or approve any uses of the images, any written  
copy or finished product. I am of full legal age and have read and fully understand the terms  
of this release.

Printed Name \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_