



United Way of Marshall County, Inc.  
 PO Box 392  
 Plymouth, IN 46563

**Commitment Deadline – June 16, 2017**  
 Advertising Deadline – June 16, 2017  
 Menu Deadline – June 30, 2017

Dear United Way of Marshall County:

This letter confirms my understanding of our participation, \_\_\_\_\_  
 In **Taste of Marshall County** 2017. *(Restaurant or Caterer Name)*

**Date:** Saturday, August 12, 2017 5 PM - 10 PM  
**Location:** Young Amphitheatre, 1313 Randolph Blvd. Plymouth, IN 46563  
**Process:** Guests purchase tickets for food & beverage. United Way donates a 40% share of the food vendor's proceeds back to vendor for their participation. United Way issues check to food vendor.

**Food Vendor Provides:**

- Signed letter of commitment and \$50 refundable check by **June 16, 2017** to United Way of Marshall County
- Signed letter of commitment to UWMC by June 16, 2017 to participate in advertising
- Signed Model Release form for photographs
- Menu items to be sent to UWMC by June 30, 2017 to avoid duplication
- Small portions of food that fit on 6" plate or smaller to be purchased with tickets valued at \$1 each not to exceed \$6
- Own manpower, disposable plates, silverware, napkins
- Bring own sign and easels
- Bring own grounded (3-prong) extension cords for electricity if needed.
- Hot potable water
- We encourage you to bring a 10'x10' canopy for your cook/prep area outside of the main serving tent, as UWMC will not provide them

**United Way of Marshall County provides:**

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| <ul style="list-style-type: none"> <li>• Advertising for event and for selected food vendors who have met sign-up deadline</li> <li>• Main serving tent(s)</li> <li>• One 3 X 8 table with skirting</li> </ul> | <ul style="list-style-type: none"> <li>• Waste bins</li> <li>• Wash Station</li> <li>• Entertainment</li> <li>• Unheated, potable water</li> </ul> |
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*Signature also indicate permission to use pictures taken during the event on future promotional material.*

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name & Title

\_\_\_\_\_  
 Email Address

*UWMC Contacts:*  
 Chris Johnson, UWMC  
[info@marshallcountyuw.org](mailto:info@marshallcountyuw.org) / 574-936-3366